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## BIB DATA SHEET

CONFIRMATION NO. 4254

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |              |                    |
|---|---|--|---------------------------------|--|--------------|--------------------|
| 10/510,074  | 06/17/2005<br>RULE  | 052  | 3633                            | 0-010197USWZFN   |              |                    |
| <b>APPLICANTS</b><br>Allan Marshall, Hudson, OH;<br>Terence Corner, Kent, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/09902 04/01/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0207642.0 04/02/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>07/28/2006 |   |  |                                 |  |              |                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No  | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY                | SHEETS DRAWINGS  | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and /JEANETTE E CHAPMAN/   | Acknowledged /Examiner's Signature  | Initials                                     | OH                              | 1  | 14           | 2                  |
| <b>ADDRESS</b><br>OMNOVA Solutions Inc.<br>Chief Intellectual Property Counsel/Law Dept.<br>175 Ghent Road<br>Fairlawn, OH 44333-3300<br>UNITED STATES  |   |  |                                 |  |              |                    |
| <b>TITLE</b><br>Wall lining   |   |  |                                 |  |              |                    |
| <b>FILING FEE RECEIVED</b><br>1410  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |              |                    |
|   |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |              |                    |
|   |   |  |                                 | <input type="checkbox"/> Other _____                         |              |                    |
|   |   |  | <input type="checkbox"/> Credit |  |              |                    |